

03/29/01
J1942 U.S. PTO

Please type a plus sign (+) inside this box →

+

SUBSTITUTE for PTO/SB/05 (08/00) Utility Patent Application Transmittal
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	20844
First Inventor or Application Identifier	Youssef El-Shoubary
Title	ADSORPTION POWDER CONTAINING CUPRIC CHLORIDE
Express Mail Label No.	EL52390772US

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	
1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)		6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)	
2. <input checked="" type="checkbox"/> Specification [Total Pages <input type="text" value="24"/>]		a. <input type="checkbox"/> Computer Readable Form	
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <input type="text" value="1"/>] [Total Pages <input type="text" value="25"/>]		b. <input type="checkbox"/> Paper Copy (identical to computer copy)	
4. Oath or Declaration		c. <input type="checkbox"/> Statements verifying identity of above copies	
a. <input type="checkbox"/> Newly executed (original or copy)		ACCOMPANYING APPLICATION PARTS	
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 14 completed)		7. <input type="checkbox"/> Assignment papers (cover sheet & document(s))	
i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33 (b).		8. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney	
5. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76		9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations	
14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:		10. <input type="checkbox"/> Preliminary Amendment	
<input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. ____ / ____		11. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
Prior application information: Examiner _____ Group/Art Unit: _____		12. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)	
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.		13. <input checked="" type="checkbox"/> Other: Copy of _____ Declaration (unsigned) _____	
15. CORRESPONDENCE ADDRESS			
<input checked="" type="checkbox"/> Customer Number or Bar Code Label		Customer No. 000210 (Insert Customer No. or Attach bar code here)	
NAME	James M. Hunter, Jr.		
ADDRESS	Merck & Co., Inc., P. O. Box 2000 - Patent Dept., RY60-30		
CITY	Rahway	STATE	NJ
ZIP CODE	07065-0907		
COUNTRY	USA	TELEPHONE	732-594- 8317
FAX	732-594-4720		

Name	James M. Hunter, Jr.	Registration No. (Attorney/Agent)	31,922
Signature		Date	3/29/2001

EXPRESS MAIL CERTIFICATE	
DATE OF DEPOSIT	March 29, 2001
EXPRESS MAIL NO.	EL52390772US
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, BOX PATENT APPLICATION, WASHINGTON, D.C. 20231.	
MAILED BY	
DATE	3/29/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents
Washington, D.C. 20231

Deposit Acct. 13-2755
MERCK & CO., INC.
Our Case Docket No. 20844

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the patent application of Inventor(s):
Youssef El-Shoubary and Rudy Maes

For: ADSORPTION POWDER CONTAINING CUPRIC CHLORIDE

For	Number Filed	Number Extra	Rate	Basic Fee \$710
Total Claims	25 - 20 =	5 X	\$18	= \$90
Independent Claims	1 - 3 =	0 X	\$80	= \$0
Multiple Dependent Claims*		X	\$270	=
Add this fee if application contains any multiple dependent claims, regardless of number.		TOTAL FILING FEE →		\$800

Please charge my Deposit Account No. 13-2755 in the amount of \$ 800 . The Assistant Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 13-2755. Duplicate copy of this sheet is enclosed.

☒ Under the provisions of 37 C.F.R. §1.53, this application is being filed without the declaration of each inventor.

Respectfully,

By: James M. Hunter, Jr.

Attorney For Applicant(s)

Reg. No. 31,922

MERCK & CO., INC.

Patent Dept., RY60-30

P.O. Box 2000

Rahway, N.J. 07065-0907

(732) 594- 8317

Date: March 29, 2001

EXPRESS MAIL CERTIFICATE	
DATE OF DEPOSIT	<u>March 29, 2001</u>
EXPRESS MAIL NO.	<u>EL523907772US</u>
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.	
MAILED BY	<u>G.B. Crowley</u> DATE <u>3/29/01</u>

IN DUPLICATE